

**Pattonsburg R-II School Board**

**Regular Board Meeting**

**November 16, 2023**

Present: Teel - arrived at 6:05 pm  
Hulet  
Hoover - Facetimed to meeting  
Johnson  
McCrary  
Hangley  
M. Hulet

Vice-President Hangley called the regular meeting to order at 6:00 p.m.

J. Hulet made a motion to bring meeting to order. M. Hulet seconded. Motion carried 6-0.

M. Hulet made a motion to approve the Agenda. Johnson seconded. Motion carried 6-0.

Hoover made a motion to approve the Consent Agenda to approve the November obligation/bills and October board minutes. J. Hulet abstained. Motion carried 6-0.

Vice-President Hangley relinquishes the meeting over to President Teel at 6:05 p.m.

Superintendent Pottorff reported to the Board of Education that Farmers Electric will be working on parking lot lights on November 17<sup>th</sup>. He also reported to the board that McCrary Electric has installed lights around the sidewalks outside the entrances. Superintendent Pottorff also included the audit is done and will be presented at the December Board meeting.

High School Principal Hutchcraft and Elementary Principal Morris both gave their board reports.

**Old Business**

**New Business**

Hangley made a motion to approve the filing dates for general election from December 5<sup>th</sup>, 2023 to December 22<sup>nd</sup> at 2 p.m. and again on December 26<sup>th</sup> from 3-5 p.m. McCrary seconded. Motion carried 7-0.

Johnson made a motion to change the board policy so that now the downloading of federal money will be each quarter instead of monthly. M. Hulet seconded. Motion carried 7-0.

Hangley made a motion to approve the transfer of \$61,950.96 from debt service (fund 3) to the general fund (fund 1) accounts. Johnson seconded. Motion carried 7-0.

Hangley made a motion to approve Insurance bids for the new roof for Vo-Ag building and the new roof on the domes. McCrary seconded. Motion carried 7-0.

M. Hulet made a motion to approve Bus Routes as presented. Hangley seconded. Motion carried 7-0.



J. Hulet made a motion to approve the updated substitute teacher list. Johnson second. Motion carried 7-0.

Hangley made a motion to approve the MFA Gas Contract for \$2.54 a gallon 6 months. Johnson seconded. Motion carried 7-0.

Hangley made a motion to approve the Coop for Baseball with Gilman City. Johnson seconded. Motion carried 4 (Hangley, Johnson, Teel, Hoover)-3 (M. Hulet, J. Hulet, McCrary).

No Hay bids were received.

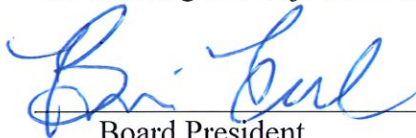
Hangley made a motion to enter into executive session to discuss personnel, student matters, and legal issues per RSMO Statute 610.021 (3) & (13). J. Hulet seconded. Motion carried 7-0.

Roll call in at 6:52 p.m.

Roll call out at 7:38 p.m.

Hangley made a motion to adjourn. J. Hulet seconded. Motion carried 7-0.

The meeting was adjourned at 7:39 p.m.

  
\_\_\_\_\_  
Board President

  
\_\_\_\_\_  
Board Secretary



**Pattonsburg R-II School Board**  
**Regular Meeting**  
Executive Session  
November 16, 2023

Present: Teel  
J. Hulet  
Hoover  
Hangley  
Johnson  
McCrary  
M. Hulet

Hangley made a motion to enter into executive session to discuss personnel, student matters, and legal issues per RSMO Statute 610.021 (3) & (13). J. Hulet Seconded. Motion carried 7-0.

Roll call in at 6:52 p.m.

J. Hulet made a motion to hire Taylor Hangley as part-time custodian. Hoover seconded. Motion carried 5-0. Two abstained - Brett Hangley and Brian Teel abstained.

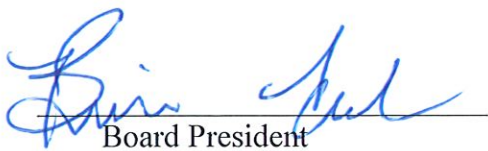
The Board also heard from each building principal about each of the teachers.

The Board also discussed the new attendance policy and took no action.

Johnson made a motion to adjourn from executive session. Hangley seconded. Motion carried 7-0.

Roll call out at 7:38 p.m.

Hangley made a motion to adjourn the meeting at 7:39 p.m. J. Hulet seconded. Motion carried 7-0.

  
Board President

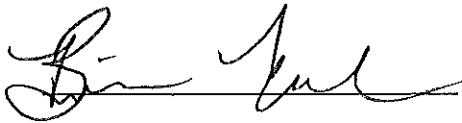
  
Board Secretary



On November 16, 2023 at 6:00 p.m. the Pattonsburg RII School Board of Education met and approved the Debt Service Transfer at the BTC Bank.

From Bank Acct# 675547 Debt Service      Transfer \$61,950.96   to Acct# 810425 General Fund

The Board approved Latrenda Snider, Bookkeeper, to go the bank and make these transfers.

A handwritten signature in black ink, appearing to be "B. J. ...", written over a horizontal line.

Board President

A handwritten signature in black ink, appearing to be "J. B. ...", written over a horizontal line.

Secretary





**Pattonsburg R-II School District  
Regular Monthly Meeting  
November 16th, 2023  
6:00 p.m. in the Library**

1. Call to Order
2. Approval of the Agenda
3. Consent Agenda
  - A. Approval of the October 18th Meeting
  - B. District Obligations/Bills
4. Visitor Communications/Committee Reports
5. Administrative Reports
  - A. Superintendent's Report
  - B. Elementary Principal Report
  - C. High School Report
6. Old Business
7. New Business
  - A. Approval of the General Election dates
  - B. Federal Program downloading money quarterly
  - C. Debt service transfer fund 3 to fund 1 \$61,950.96
  - D. Discuss roofs on buildings
  - E. Approval of bus routes
  - F. Approval of substitute teachers
  - G. MFA Gas Contract
  - H. Coop for Baseball
  - I. Hay Bid
8. Adjournment by Roll Call vote to Executive Session pursuant to R.S.mo. 610.021 (3) and R.S.MO 610.021 (13) to discuss employee matters.
9. Adjournment



**Pattonsburg R-II School Board**  
Regular Board Meeting  
October 18, 2023

Present: Teel  
Hulet  
Hoover  
Johnson  
McCrary  
Hangley  
M. Hulet

President Teel called the regular meeting to order at 5:45 p.m.

Hoover made a motion to bring meeting to order. Johnson seconded. Motion carried 7-0.

Hoover made a motion to approve the Agenda. McCrary seconded. Motion carried 7-0.

McCrary made a motion to approve the Consent Agenda to approve the October obligation/bills and September board minutes. J. Hulet abstained. Motion carried 7-0.

Superintendent Pottorff reported to the Board of Education information of about the new Electric Buses and efficient cost savings vs gas and diesel buses.

Elementary Principal Morris and High School Principal Hutchcraft gave their board report.

**Old Business**

**New Business**

Hangley made a motion to approve the Evaluation of Student Performance Data. J. Hulet seconded. Motion carried 7-0.

Johnson made a motion to approve the Evaluation of Health Services. Hoovers seconded. Motion carried 7-0.

J. Hulet made a motion to approve the Evaluation of Professional Development. M. Hulet seconded. Motion seconded. Motion carried 7-0.

Hangley made a motion to approve the Evaluation of Food Service. M. Hulet seconded. Motion carried 7-0.

Superintendent Pottorff reported to the board that the district was approved for the \$50,000 Safety Grant.

Superintendent Pottorff reported to the board about the Roof bid from the hail damage. The board will table for next month.

Hangley made a motion to adjourn. Hoover seconded. Motion carried 7-0.  
The meeting was adjourned at 6:32 p.m.

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Board President

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Board Secretary

| Checking Account: 1 |              | GENERAL           |                                          | Check Type: Check             |               | Check Date: 11/09/2023 |               | Vendor: COMMERCEBA |               | COMMERCE BANK         |               | Check Total: 2,553.91 |  |
|---------------------|--------------|-------------------|------------------------------------------|-------------------------------|---------------|------------------------|---------------|--------------------|---------------|-----------------------|---------------|-----------------------|--|
| Invoice Number      | Invoice Date | PO Number         | Detail Description                       | Chart of Account Number       | Detail Amount | Check Total:           | Detail Amount | Check Total:       | Detail Amount | Check Total:          | Detail Amount | Check Total:          |  |
| 0APPLE12.99         | 11/09/2023   |                   | APPLE MONTHLY CHG                        | 60 1411 6411 009 1050 1 00000 | 12.99         |                        |               |                    |               |                       |               |                       |  |
| 1COMMERCEBANK       | 10/20/1932   |                   | COMMERCE BANK                            | 10 2542 6411 000 0000 1 00000 | 43.23         |                        |               |                    |               |                       |               |                       |  |
| 20231109            | 10/23/2023   |                   | AMAZON PRIME CHARGE                      | 10 1151 6411 000 1050 1 00000 | 7.49          |                        |               |                    |               |                       |               |                       |  |
| AMAZON799.86        | 10/27/2023   | 4035              | PITCHING NETS, TEES, AND HITTING NETS/AT | 60 1411 6411 009 1050 1 00000 | 799.86        |                        |               |                    |               |                       |               |                       |  |
| COMMBANK            | 09/30/2023   |                   | SEPT COMMERCE BANK CHG                   | 10 2542 6411 000 0000 1 00000 | 65.85         |                        |               |                    |               |                       |               |                       |  |
| LAKEOFOZARK         | 09/26/2023   | 3942              | LODGING FOR MSCA FALL CONFERENCE         | 10 2122 6343 000 1050 1 00000 | 407.00        |                        |               |                    |               |                       |               |                       |  |
| PDIUMINK            | 10/18/2023   | 4026              | FFA OFFICER SHIRTS                       | 60 1411 6411 011 1050 1 00000 | 202.50        |                        |               |                    |               |                       |               |                       |  |
| PIZZAHUT32.28       | 10/30/2023   | 4039              | FOOD FOR AUDITORS                        | 10 2311 6411 000 0000 1 00000 | 32.28         |                        |               |                    |               |                       |               |                       |  |
| SONIC225.90         | 10/25/2023   | 4029              | ATTENDANCE DRINKS FOR STAFF & STUDENTS   | 10 2311 6411 000 0000 1 00000 | 225.90        |                        |               |                    |               |                       |               |                       |  |
| STONEYCREEK         | 10/12/2023   | 4025              | LODGING FOR FBLA CONF                    | 60 1411 6411 070 1050 1 00000 | 403.20        |                        |               |                    |               |                       |               |                       |  |
| SUBWAY270.31        | 10/23/2023   | 4016              | IN-SERVICE MEAL                          | 10 2311 6411 000 0000 1 00000 | 270.31        |                        |               |                    |               |                       |               |                       |  |
| USPS83.30           | 10/27/2023   | 4040              | NEWSLETTER POSTAGE                       | 10 2542 6361 000 0000 1 00000 | 83.30         |                        |               |                    |               |                       |               |                       |  |
| Check Number: 25449 |              | Check Type: Check |                                          | Check Date: 11/09/2023        |               | Vendor: WALMARTCOM     |               | WAL-MART COMMUNITY |               | Check Total: 897.57   |               | Check Total: 897.57   |  |
| 0738                | 10/23/2023   | 4017              | IN-SERVICE FOOD                          | 10 2311 6411 000 0000 1 00000 | 73.48         |                        |               |                    |               |                       |               |                       |  |
| 0950,0987           | 11/09/2023   | 4051              | AG/DOOR HANDLE                           | 10 2542 6411 000 0000 1 00000 | 23.97         |                        |               |                    |               |                       |               |                       |  |
| 0950,0987           | 11/09/2023   | 4051              | ANTIFREEZE                               | 10 2545 6411 000 0000 1 00000 | 25.16         |                        |               |                    |               |                       |               |                       |  |
| 0950,0987           | 11/09/2023   | 4051              | BUS ANTIFREEZE                           | 10 2552 6411 000 0000 1 00000 | 37.88         |                        |               |                    |               |                       |               |                       |  |
| 2184                | 10/30/2023   | 4031              | FOOD FOR AUDITORS                        | 10 2311 6411 000 0000 1 00000 | 31.16         |                        |               |                    |               |                       |               |                       |  |
| 2411                | 10/14/2023   | 4010              | JR/SR STANDS FOOD                        | 60 1411 6411 004 1050 1 00000 | 15.72         |                        |               |                    |               |                       |               |                       |  |
| 2411                | 10/14/2023   | 4010              | JR/SR STANDS FOOD                        | 60 1411 6411 005 1050 1 00000 | 15.72         |                        |               |                    |               |                       |               |                       |  |
| 3167                | 10/20/2023   | 4009              | JR/SR STANDS FOOD                        | 60 1411 6411 004 1050 1 00000 | 63.52         |                        |               |                    |               |                       |               |                       |  |
| 3167                | 10/20/2023   | 4009              | JR/SR STANDS FOOD                        | 60 1411 6411 005 1050 1 00000 | 63.52         |                        |               |                    |               |                       |               |                       |  |
| 4836                | 10/27/2023   | 4032              | JACK,WRENCHES, JUMPER CABLES             | 10 2542 6411 000 0000 1 00000 | 270.74        |                        |               |                    |               |                       |               |                       |  |
| 4836                | 10/27/2023   | 4032              | KITCHEN FOOD                             | 10 2561 6471 000 0000 1 00000 | 6.16          |                        |               |                    |               |                       |               |                       |  |
| 5328                | 10/17/2023   | 4006              | SNACKS FOR ACT TEST                      | 10 2122 6411 000 1050 1 00000 | 82.34         |                        |               |                    |               |                       |               |                       |  |
| 5642                | 10/31/2023   | 4036              | ELEM INCENTIVE REWARD PARTY              | 10 1111 6411 000 4020 1 00000 | 56.44         |                        |               |                    |               |                       |               |                       |  |
| 6026                | 11/09/2023   | 4045              | NURSE SUPPLIES                           | 10 2132 6411 000 4020 1 00000 | 29.46         |                        |               |                    |               |                       |               |                       |  |
| 6026                | 11/09/2023   | 4045              | MAP/EOC ATTENDANCE AWARDS                | 10 2311 6411 000 0000 1 00000 | 53.98         |                        |               |                    |               |                       |               |                       |  |
| 6026                | 11/09/2023   | 4045              | OM SUPPLIES                              | 10 2542 6411 000 0000 1 00000 | 2.97          |                        |               |                    |               |                       |               |                       |  |
| 6026                | 11/09/2023   | 4045              | HS CHEERLEADERS SUPPLIES                 | 60 1411 6411 270 1050 1 00000 | 44.88         |                        |               |                    |               |                       |               |                       |  |
| 620719012           | 11/09/2023   |                   | FINANCE CHARGE                           | 10 2542 6411 000 0000 1 00000 | 0.47          |                        |               |                    |               |                       |               |                       |  |
| Check Number: 25450 |              | Check Type: Check |                                          | Check Date: 11/10/2023        |               | Vendor: ADVANCEAUT     |               | ADVANCE AUTO PARTS |               | Check Total: 420.81   |               | Check Total: 420.81   |  |
| 29174137            | 10/18/2023   | 4038              | VEHICLE MAINT SUPPLIES                   | 10 2545 6411 000 0000 1 00000 | 210.40        |                        |               |                    |               |                       |               |                       |  |
| 29174137            | 10/18/2023   | 4038              | BUS MAINT SUPPLIES                       | 10 2552 6411 000 0000 1 00000 | 210.41        |                        |               |                    |               |                       |               |                       |  |
| Check Number: 25451 |              | Check Type: Check |                                          | Check Date: 11/10/2023        |               | Vendor: ANDERSONER     |               | ANDERSON ERICKSON  |               | Check Total: 1,758.95 |               | Check Total: 1,758.95 |  |

|                     |                        |             |           |                          |                               |               |  |  |  |  |  |
|---------------------|------------------------|-------------|-----------|--------------------------|-------------------------------|---------------|--|--|--|--|--|
| Checking Account: 1 |                        | GENERAL     |           |                          |                               |               |  |  |  |  |  |
| Invoice Number      | Invoice Date           | Check Type: | PO Number | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| OCTOBER-0003        | 11/08/2023             |             |           | KITCHEN/ MILK            | 10 2561 6471 000 0000 1 00000 | 1,758.95      |  |  |  |  |  |
| Check Number: 25452 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: AREACOOOPRA           | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 20231109            | 11/07/2023             | 4075        |           | CPI TRAINING/ELEM STAFF  | 10 1221 6411 011 4020 1 12210 | 125.00        |  |  |  |  |  |
| Check Number: 25453 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: BETHANYBUI            | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 1125162             | 10/03/2023             | 4056        |           | PAINT CLEAR BASE         | 10 2542 6332 000 0000 1 00000 | 109.98        |  |  |  |  |  |
| 1128555             | 10/31/2023             | 4037        |           | TOILET FOR MENS BATHROOM | 10 2542 6411 000 0000 1 00000 | 149.99        |  |  |  |  |  |
| 1129590             | 11/09/2023             | 4073        |           | POLE BREAKER             | 10 2542 6411 000 0000 1 00000 | 12.99         |  |  |  |  |  |
| Check Number: 25454 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: BOOTH                 | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 20231109            | 11/07/2023             | 4076        |           | REIMB CREDIT HOUR/ PDC   | 10 2214 6312 495 4020 3 00000 | 75.00         |  |  |  |  |  |
| Check Number: 25455 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: BROWNLUMBE            | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 37664,37755         | 10/04/2023             | 4034        |           | MAINT SUPPLIES           | 10 2542 6411 000 0000 1 00000 | 21.47         |  |  |  |  |  |
| Check Number: 25456 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: CHEERZONE             | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 240806              | 10/25/2023             | 4007        |           | Varsity Cheer Tops       | 60 1411 6411 270 1050 1 00000 | 350.96        |  |  |  |  |  |
| Check Number: 25457 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: CITYOFFPATT           | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| NOVEMBER-0003       | 11/01/2023             |             |           | WATER/SEWER              | 10 2542 6335 000 0000 1 00000 | 1,427.70      |  |  |  |  |  |
| Check Number: 25458 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: CSIOHDLLC             | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 1016231             | 10/25/2023             | 4024        |           | MAIN SHOP OH DOORS       | 10 2542 6332 000 0000 1 00000 | 345.00        |  |  |  |  |  |
| Check Number: 25459 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: DAVIESSCOH            | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| OCTOBER 20-0002     | 11/08/2023             |             |           | SCHOOL NURSE             | 10 2132 6319 000 1050 1 00000 | 450.00        |  |  |  |  |  |
| Check Number: 25460 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: FARMERSELE            | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| SEPTEMBER-0001      | 11/07/2023             |             |           | SEPTEMBER ELECTRICITY    | 10 2542 6481 000 0000 1 00000 | 4,254.75      |  |  |  |  |  |
| Check Number: 25461 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: FASTENAL              | Check Total:  |  |  |  |  |  |
| Invoice Number      | Invoice Date           | PO Number   |           | Detail Description       | Chart of Account Number       | Detail Amount |  |  |  |  |  |
| 144197              | 10/15/2023             | 3721        |           | SMALL ENGINE TOOL KIT    | 10 1311 6411 444 1050 1 00000 | 696.81        |  |  |  |  |  |
| Check Number: 25462 | Check Date: 11/10/2023 | Check       |           | Check Date: 11/10/2023   | Vendor: FBLAPBL               | Check Total:  |  |  |  |  |  |
|                     |                        |             |           |                          | FBLA - PBL                    |               |  |  |  |  |  |

| Checking Account: 1   |                     | GENERAL          |                   |                   |                                          |                                |                      |                    |                      |                    |                      |
|-----------------------|---------------------|------------------|-------------------|-------------------|------------------------------------------|--------------------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 11552                 | 10/24/2023          | 4018             | Check             | 11/10/2023        | MS FBLA DUES                             | 60 1411 6411 073 1050 1 00000  | 176.00               |                    | 176.00               |                    |                      |
| 11557                 | 10/24/2023          | 4019             | Check             | 11/10/2023        | HS FBLA DUES                             | 60 1411 6411 070 1050 1 00000  | 208.00               |                    | 208.00               |                    |                      |
| Check Number: 25463   |                     |                  | Check             | 11/10/2023        | GALLATINRV                               |                                |                      | 675.00             |                      | 675.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108              | 10/24/2023          | 4015             | Check             | 11/10/2023        | N'TL CONV REGISTRATION/RODEO TICKETS     | 60 1411 6411 011 1050 1 00000  | 675.00               |                    | 675.00               |                    |                      |
| Check Number: 25464   |                     |                  | Check             | 11/10/2023        | GATESCHUC                                |                                |                      | 130.00             |                      | 130.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108              | 09/26/2023          | 4062             | Check             | 11/10/2023        | 12-4-23 HS BB OFFICIAL                   | 60 1411 6343 009 1050 1 00000  | 130.00               |                    | 130.00               |                    |                      |
| Check Number: 25465   |                     |                  | Check             | 11/10/2023        | GOINRANDY                                |                                |                      | 130.00             |                      | 130.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108              | 09/26/2023          | 4061             | Check             | 11/10/2023        | 12-4-23 HS BB OFFICIAL                   | 60 1411 6343 009 1050 1 00000  | 130.00               |                    | 130.00               |                    |                      |
| Check Number: 25466   |                     |                  | Check             | 11/10/2023        | GOINRANDY                                |                                |                      | 130.00             |                      | 130.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108-0001         | 09/26/2023          | 4064             | Check             | 11/10/2023        | 12-15-23 HS BB OFFICIAL                  | 60 1411 6343 009 1050 1 00000  | 130.00               |                    | 130.00               |                    |                      |
| Check Number: 25467   |                     |                  | Check             | 11/10/2023        | GREENJAME                                |                                |                      | 100.00             |                      | 100.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108              | 10/26/2023          | 4041             | Check             | 11/10/2023        | 8/18, 8/26, 9/8, 9/22, 10/20 SCOREKEEPER | 60 1411 6343 009 1050 1 00000  | 100.00               |                    | 100.00               |                    |                      |
| Check Number: 25468   |                     |                  | Check             | 11/10/2023        | HARRISONC1                               |                                |                      | 50.00              |                      | 50.00              |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 8420, 8505            | 11/07/2023          | 4054             | Check             | 11/10/2023        | AD FOR PART-TIME CUSTODIAN               | 10 2311 6362 000 0000 1 00000  | 50.00                |                    | 50.00                |                    |                      |
| Check Number: 25469   |                     |                  | Check             | 11/10/2023        | HARRISONC2                               |                                |                      | 3,419.50           |                      | 3,419.50           |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| PSD1023               | 11/06/2023          | 4050             | Check             | 11/10/2023        | SPEECH THERAPY                           | 10 2152 6319 000 4020 1 12210  | 3,419.50             |                    | 3,419.50             |                    |                      |
| Check Number: 25470   |                     |                  | Check             | 11/10/2023        | HATCHDELM                                |                                |                      | 795.60             |                      | 795.60             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 20231108              | 10/23/2023          | 4023             | Check             | 11/10/2023        | REIMB ECSE TRANSPORTING CHILD            | 10 2559 6343 000 4020 3 12810  | 397.80               |                    | 397.80               |                    |                      |
| 20231108-0001         | 11/06/2023          | 4048             | Check             | 11/10/2023        | ECSE TRANSPORTATION REIMBURSEMENT        | 10 2559 6343 000 4020 3 12810  | 397.80               |                    | 397.80               |                    |                      |
| Check Number: 25471   |                     |                  | Check             | 11/10/2023        | HEARTLAND                                |                                |                      | 204.00             |                      | 204.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| 14001                 | 11/02/2023          | 3697             | Check             | 11/10/2023        | 204                                      | 10 2542 6411 000 0000 1 00000  | 204.00               |                    | 204.00               |                    |                      |
| Check Number: 25472   |                     |                  | Check             | 11/10/2023        | HYVEEACCTS                               |                                |                      | 837.45             |                      | 837.45             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
| OCTOBER-0002          | 11/08/2023          |                  | Check             | 11/10/2023        | KITCHEN FOOD                             | 10 2561 6471 000 0000 1 00000  | 837.45               |                    | 837.45               |                    |                      |
| Check Number: 25473   |                     |                  | Check             | 11/10/2023        | JESTEBREN                                |                                |                      | 130.00             |                      | 130.00             |                      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> | <u>Check Total</u> | <u>Detail Amount</u> |
|                       |                     |                  | Check             | 11/10/2023        | BRENT JESTES                             |                                |                      | 130.00             |                      | 130.00             |                      |

|                            |                     |                  |                   |                   |                                      |                                |                      |
|----------------------------|---------------------|------------------|-------------------|-------------------|--------------------------------------|--------------------------------|----------------------|
| <b>Checking Account: 1</b> |                     | <b>GENERAL</b>   |                   |                   |                                      |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 09/26/2023          | 4057             | Check             | 11-21-23          | HS BB OFFICIAL                       | 60 1411 6343 009 1050 1 00000  | 130.00               |
| Check Number: 25474        |                     |                  | Check             | 11/10/2023        | JESTEBREN                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108-0001              | 09/26/2023          | 4060             | Check             | 12-4-23           | HS BB OFFICIAL                       | 60 1411 6343 009 1050 1 00000  | 130.00               |
| Check Number: 25475        |                     |                  | Check             | 11/10/2023        | KELLERFIRE                           |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 328750                     | 11/06/2023          | 4053             | Check             | 12-4-23           | FIRE SUPPRESSION INSPECTION & REPAIR | 10 2561 6332 000 0000 1 00000  | 452.46               |
| Check Number: 25476        |                     |                  | Check             | 11/10/2023        | KINGBRETT                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 09/26/2023          | 4068             | Check             | 12-19-23          | HS BB OFFICIAL                       | 60 1411 6343 009 1050 1 00000  | 130.00               |
| Check Number: 25477        |                     |                  | Check             | 11/10/2023        | KOHLWHOLES                           |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| OCTOBER-0002               | 11/30/2023          |                  | Check             |                   | KITCHEN SUPPLIES                     | 10 2561 6411 000 0000 1 00000  | 23.46                |
| OCTOBER-0002               | 11/30/2023          |                  | Check             |                   | KITCHEN FOOD                         | 10 2561 6471 000 0000 1 00000  | 6,824.08             |
| OCTOBER-0002               | 11/30/2023          |                  | Check             |                   | PRESCHOOL SNACKS                     | 10 3512 6411 000 4020 3 00000  | 257.17               |
| Check Number: 25478        |                     |                  | Check             | 11/10/2023        | LARSONTIM                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 09/26/2023          | 4058             | Check             | 11-21-23          | HS BB OFFICIAL                       | 60 1411 6343 009 1050 1 00000  | 130.00               |
| Check Number: 25479        |                     |                  | Check             | 11/10/2023        | LITTLECLAR                           |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 13634                      | 10/13/2023          | 4002             | Check             |                   | FLOWERS FOR SENIOR NIGHT             | 60 1411 6411 009 1050 1 00000  | 56.00                |
| Check Number: 25480        |                     |                  | Check             | 11/10/2023        | LONGJASON                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 10/26/2023          | 4043             | Check             | 10-20-23          | FOOTBALL OFFICIAL                    | 60 1411 6343 009 1050 1 00000  | 140.00               |
| Check Number: 25481        |                     |                  | Check             | 11/10/2023        | LUPFETYLE                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 09/26/2023          | 4063             | Check             | 12-15-23          | HS BB OFFICIAL                       | 60 1411 6343 009 1050 1 00000  | 130.00               |
| Check Number: 25482        |                     |                  | Check             | 11/10/2023        | MAYSVILLE                            |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20231108                   | 10/24/2023          | 4014             | Check             | SA                | FFA EXPENSE N'TL CONVENTION TOURS    | 60 1411 6411 011 1050 1 00000  | 441.00               |
| Check Number: 25483        |                     |                  | Check             | 11/10/2023        | MEFFORDPES                           |                                |                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| OCTOBER-0001               | 11/01/2023          |                  | Check             |                   | OCTOBERBER SPRAYING                  | 10 2542 6332 000 0000 1 00000  | 28.00                |
| Check Number: 25484        |                     |                  | Check             | 11/10/2023        | MEYERLABOR                           |                                |                      |
|                            |                     |                  | Check             |                   | MEYER LABORATORY INC                 |                                | 174.45               |





|                            |                     |                  |                   |                   |                  |                   |                   |                                           |                                    |                      |           |
|----------------------------|---------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------------------------------|------------------------------------|----------------------|-----------|
| <b>Checking Account: 1</b> |                     | <b>GENERAL</b>   |                   |                   |                  |                   |                   |                                           |                                    |                      |           |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 2324150                    | 10/31/2023          | 4052             |                   |                   |                  |                   |                   | DEVELOPING READING SUCCESS PLAN/GRAVER/M  | 10 2214 6312 495 4020 3 00000      | 100.00               |           |
| 2324273                    | 11/06/2023          | 4047             |                   |                   |                  |                   |                   | PDC IN-SERVICES 8-18, 9-11, 10-19         | 10 2214 6312 495 1050 3 00000      | 1,550.00             |           |
| Check Number: 25494        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: NWMASA     | NWMASA                             | Check Total:         | 30.00     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 20231108                   | 10/12/2023          | 4004             |                   |                   |                  |                   |                   | NWMASA DUES                               | 10 2321 6371 000 0000 1 00000      | 30.00                |           |
| Check Number: 25495        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: PANKACONST | PANKAU CONSTRUCTION                | Check Total:         | 15,830.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 1317                       | 11/03/2023          | 4046             |                   |                   |                  |                   |                   | INSTALL NEW ROOF, SIDING FB TRAILR/HAIL   | 40 2542 6531 000 0000 1 00000      | 15,830.00            |           |
| Check Number: 25496        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: RESERVEACC | PITNEY BOWES BANK INC RESERVE ACCT | Check Total:         | 200.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| NOVEMBER-0002              | 11/14/2023          |                  |                   |                   |                  |                   |                   | REFILL POSTAGLE MACHINE                   | 10 2542 6361 000 0000 1 00000      | 200.00               |           |
| Check Number: 25497        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: PODIUMINK  | PODIUM INK                         | Check Total:         | 695.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 19372                      | 10/18/2023          | 4028             |                   |                   |                  |                   |                   | FFA TRAP SHOOTING HOODIES, TSHIRTS        | 60 1411 6411 011 1050 1 00000      | 695.00               |           |
| Check Number: 25498        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: PROSERV    | PRO-SERV                           | Check Total:         | 830.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 261886-0001                | 11/08/2023          |                  |                   |                   |                  |                   |                   | COPIER LEASE                              | 10 2542 6334 000 0000 1 00000      | 830.00               |           |
| Check Number: 25499        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: QNS        | QNS                                | Check Total:         | 2,958.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 70818-0001                 | 11/08/2023          |                  |                   |                   |                  |                   |                   | MONTHLY INVOICE                           | 10 2225 6319 000 1050 1 00000      | 2,958.00             |           |
| Check Number: 25500        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: ROUNELARR  | LARRY ROUNER                       | Check Total:         | 130.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 20231108                   | 09/26/2023          | 4066             |                   |                   |                  |                   |                   | 12-19-23 HS BB OFFICIAL                   | 60 1411 6343 009 1050 1 00000      | 130.00               |           |
| Check Number: 25501        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: SAMSCLUB   | SAMS CLUB                          | Check Total:         | 458.64    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 10107465886                | 10/12/2023          | 4011             |                   |                   |                  |                   |                   | JR/SR STANDS FOOD                         | 60 1411 6411 004 1050 1 00000      | 40.44                |           |
| 10107465886                | 10/12/2023          | 4011             |                   |                   |                  |                   |                   | JR/SR STANDS FOOD                         | 60 1411 6411 005 1050 1 00000      | 40.44                |           |
| 10115735224                | 11/07/2023          | 4069             |                   |                   |                  |                   |                   | JR/SR STANDS FOOD                         | 60 1411 6411 004 1050 1 00000      | 188.88               |           |
| 10115735224                | 11/07/2023          | 4069             |                   |                   |                  |                   |                   | JR/SR STANDS FOOD                         | 60 1411 6411 005 1050 1 00000      | 188.88               |           |
| Check Number: 25502        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: SCHOOLLUNC | SCHOOL LUNCH SOLUTIONS             | Check Total:         | 22.03     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u>     | <u>Detail Amount</u> |           |
| 116897                     | 10/31/2023          |                  |                   |                   |                  |                   |                   | FOOD FOR KITCHEN                          | 10 2561 6471 000 0000 1 00000      | 22.03                |           |
| Check Number: 25503        |                     |                  | Check Type: Check |                   |                  |                   |                   | Check Date: 11/10/2023 Vendor: SECONDHARV | SECOND HARVEST FOOD BANK           | Check Total:         | 995.00    |

| Checking Account: 1   |                     | GENERAL          |                   |                                |                                |                      |  |  |  |  |  |
|-----------------------|---------------------|------------------|-------------------|--------------------------------|--------------------------------|----------------------|--|--|--|--|--|
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 17000                 | 10/24/2023          | 4021             |                   | BACKPACK BUDDIES FOR 2023-2024 | 60 1411 6411 045 4020 1 00000  | 995.00               |  |  |  |  |  |
| Check Number: 25504   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SEGLIN INC.            | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 023205                | 10/25/2023          | 4013             |                   | BUS DRIVER DRUG TESTING        | 10 2552 6319 000 0000 1 00000  | 148.00               |  |  |  |  |  |
| Check Number: 25505   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SOUTHHARRI             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 20231108              | 10/12/2023          | 4003             |                   | FALL 2023 TUITION              | 20 1921 6311 000 1050 1 00000  | 9,248.81             |  |  |  |  |  |
| Check Number: 25506   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SUMMITNATU             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| OCTOBER-0002          | 11/05/2023          |                  |                   | NATURAL GAS                    | 10 2542 6482 000 0000 1 00000  | 176.28               |  |  |  |  |  |
| Check Number: 25507   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SWEIGER                | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 793137,793142         | 11/01/2023          | 4049             |                   | HAUL 12 LOADS OF SANDS         | 10 2542 6332 130 0000 1 00000  | 2,435.40             |  |  |  |  |  |
| Check Number: 25508   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SYBERJEREM             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 20231108              | 09/26/2023          | 4059             |                   | 11-21-23 HS BB OFFICIAL        | 60 1411 6343 009 1050 1 00000  | 130.00               |  |  |  |  |  |
| Check Number: 25509   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SYBERJEREM             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 20231108-0001         | 09/26/2023          | 4065             |                   | 12-15-23 HS BB OFFICIAL        | 60 1411 6343 009 1050 1 00000  | 130.00               |  |  |  |  |  |
| Check Number: 25510   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SYBERJEREM             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 20231108-0002         | 09/26/2023          | 4067             |                   | 12-19-23 HS BB OFFICIAL        | 60 1411 6343 009 1050 1 00000  | 130.00               |  |  |  |  |  |
| Check Number: 25511   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: SWEIGERSHO             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 9816                  | 09/21/2023          | 4030             |                   | METAL FOR VO-AG SHOP           | 60 1411 6411 033 1050 1 00000  | 1,056.48             |  |  |  |  |  |
| 9844                  | 10/31/2023          |                  |                   | MATERIAL FOR BRIDGE BY PARK    | 10 2542 6411 000 0000 1 00000  | 1,060.99             |  |  |  |  |  |
| Check Number: 25512   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: MOSCHOOOLSE            | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 20231108              | 10/24/2023          | 4020             |                   | TU OTHER DISTRICTS             | 20 1911 6311 000 4020 1 00000  | 5,716.10             |  |  |  |  |  |
| Check Number: 25513   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: TRENTONCOC             | Check Total:         |  |  |  |  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |  |  |  |  |  |
| 25848                 | 10/10/2023          | 3990             |                   | SA SENIORS STANDS              | 60 1411 6411 004 1050 1 00000  | 136.50               |  |  |  |  |  |
| 25848                 | 10/10/2023          | 3990             |                   | SA JUNIORS STANDS              | 60 1411 6411 005 1050 1 00000  | 136.50               |  |  |  |  |  |
| Check Number: 25514   |                     |                  | Check             | Check Date: 11/10/2023         | Vendor: UNIVERSTMO             | Check Total:         |  |  |  |  |  |
|                       |                     |                  |                   |                                | UNIVERSITY OF MISSOURI         |                      |  |  |  |  |  |

| Checking Account: 1   |                     | GENERAL          |                   |                           |                                |                                |                      |        |  |
|-----------------------|---------------------|------------------|-------------------|---------------------------|--------------------------------|--------------------------------|----------------------|--------|--|
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Check Type</u> | <u>Check Date</u>         | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |  |
| 20231108              | 11/15/2023          | 3678             | Check             | 11/10/2023                | SAMUEL COIN ID#14433018        | 60 1411 6411 325 1050 1 00000  | 750.00               |        |  |
| Check Number: 25515   |                     |                  | Check             | 11/10/2023                | Vendor: WARFOLIND              | LINDA WARFORD                  | Check Total:         | 20.00  |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                      |        |  |
| 20231108              | 11/08/2023          | 4042             |                   | 9/25 SCOREKEEPER          | 60 1411 6411 009 1050 1 00000  | 20.00                          |                      |        |  |
| Check Number: 25516   |                     |                  | Check             | 11/10/2023                | Vendor: WASTEMANAG             | WASTE MANAGEMENT               | Check Total:         | 296.64 |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                      |        |  |
| 0047738-42-0001       | 11/01/2023          |                  |                   | TRASH PICK-UP             | 10 2542 6336 000 0000 1 00000  | 296.64                         |                      |        |  |
| Check Number: 25517   |                     |                  | Check             | 11/10/2023                | Vendor: WINDSTREAM             | WINDSTREAM                     | Check Total:         | 245.02 |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                      |        |  |
| NOVEMBER-0002         | 11/18/2023          | 1989             |                   | MONTHLY PHONE BILL        | 10 2542 6361 010 0000 1 00000  | 245.02                         |                      |        |  |
| Check Number: 25518   |                     |                  | Check             | 11/10/2023                | Vendor: WINDKINETC             | WINDSTREAM KINETIC BUSINESS    | Check Total:         | 791.78 |  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> |                   | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                      |        |  |
| 75937681-0002         | 11/08/2023          |                  |                   | NEW PHONE SYSTEM          | 10 2542 6361 010 0000 1 00000  | 791.78                         |                      |        |  |

\*Denotes Expensed Invoice Item

Checking Account ID: 1

Total without Voids: 92,204.11



| Certified Staff 2023-2024 Probationary |                   |                                             |                                              |              |
|----------------------------------------|-------------------|---------------------------------------------|----------------------------------------------|--------------|
| Name                                   | Position          | (End of 2023-2024)<br>Yrs with the District | (End of 2023-2024)<br>Total Yrs in Education |              |
| Helena Booth 08/2020                   | 3rd Grade         | 4                                           | 17                                           | Probationary |
| Kelly Briggs 08/2021                   | Band              | 3                                           | 3                                            | Probationary |
| Kelly Burke 08/2022                    | 6th Grade         | 2                                           | 15                                           | Probationary |
| Brandon Burkhead 08/2022               | K-12 PE           | 3                                           | 3                                            | Probationary |
| Debra Burns                            | Business          | 1                                           | 29                                           | Probationary |
| Annette Graver 08/2022                 | 4th Grade         | 2                                           | 13                                           | Probationary |
| Julie Lupfer                           | Kindergarter      | 1                                           | 31                                           | Probationary |
| Jillian Marsh 08/2016                  | Art               | 4                                           | 8                                            | Probationary |
| Hunter Scott                           | History           | 1                                           | 1                                            | Probationary |
| Austin Steele                          | Ag                | 1                                           | 9                                            | Probationary |
| Jessica Sullenger 08/2022              | 5th Grade         | 2                                           | 15                                           | Probationary |
| Lisa Yost 08/2021                      | Special Education | 3                                           | 38                                           | Probationary |

## **PATTONSBURG R-II SCHOOL DISTRICT**

#1 Panther Drive, P. O. Box 200

Pattonsburg, MO 64670

Phone: (660) 367-2111 - Fax: (660) 367-4205

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### **Elementary Principal Board Report**

November 16, 2023

Student attendance 96.02% . Last year at this time it was 97.30%.

Parent Teacher Conferences were held on October 23th, 2023. The Elementary had about a 93% turn out with in person and telephone conferences.

The Elementary participated in the BookBlast Program this year. We had a very successful event. We are very thankful to all of the people who made donations that led to the success of the event. All of the students grades PK 3 through 6 received at least one book to take home. We also had several students that received several books to take home. Several of the classroom teachers received books for the classroom. There were several nice prizes that went with the program. The students were very excited when we delivered the books to the classroom. We plan to participate in the BookBlast program again next year in October.

The K-3 grades went to the Museum at Prairiefire in Overland Park on October 25, 2023. The students really enjoyed themselves and everyone seemed to have a great time.

Midterms for 2<sup>nd</sup> quarter are November 17th. School will be in session Monday 11/20. The last day before Thanksgiving will be a full day on Tuesday 11/21.

#### **Calendar:**

11/21 Picture day 6th grade (JH Sports)

11/21 Last day of the week for Thanksgiving Break (No School 11/22 - 11/27)

12/11 Teacher in-service - MAP/EOC Alignment

12/14 Winter Program @ 6:00 p.m.

12/18 School In Session

12/20 Early Release 12:48

12/20 End of 2<sup>nd</sup> Quarter/1<sup>st</sup> Semester

1/2 Teacher Inservice

1/3 School Resumes

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**Mrs. Becky Morris**  
**Elementary Principal**

**Mr. Bill Pottorff**  
**Superintendent**

**Mr. Alan Hutchcraft**  
**High School Principal**

The Pattonburg R-II School District does not allow discrimination or harassment against employees, students or others on the basis of race, color, religion, sex, national origin, ancestry, disability, age or any other characteristic protected by law. Discrimination or harassment is strictly prohibited in accordance with law. The Full Policy is found under the Compliance (Non Discrimination) Section.



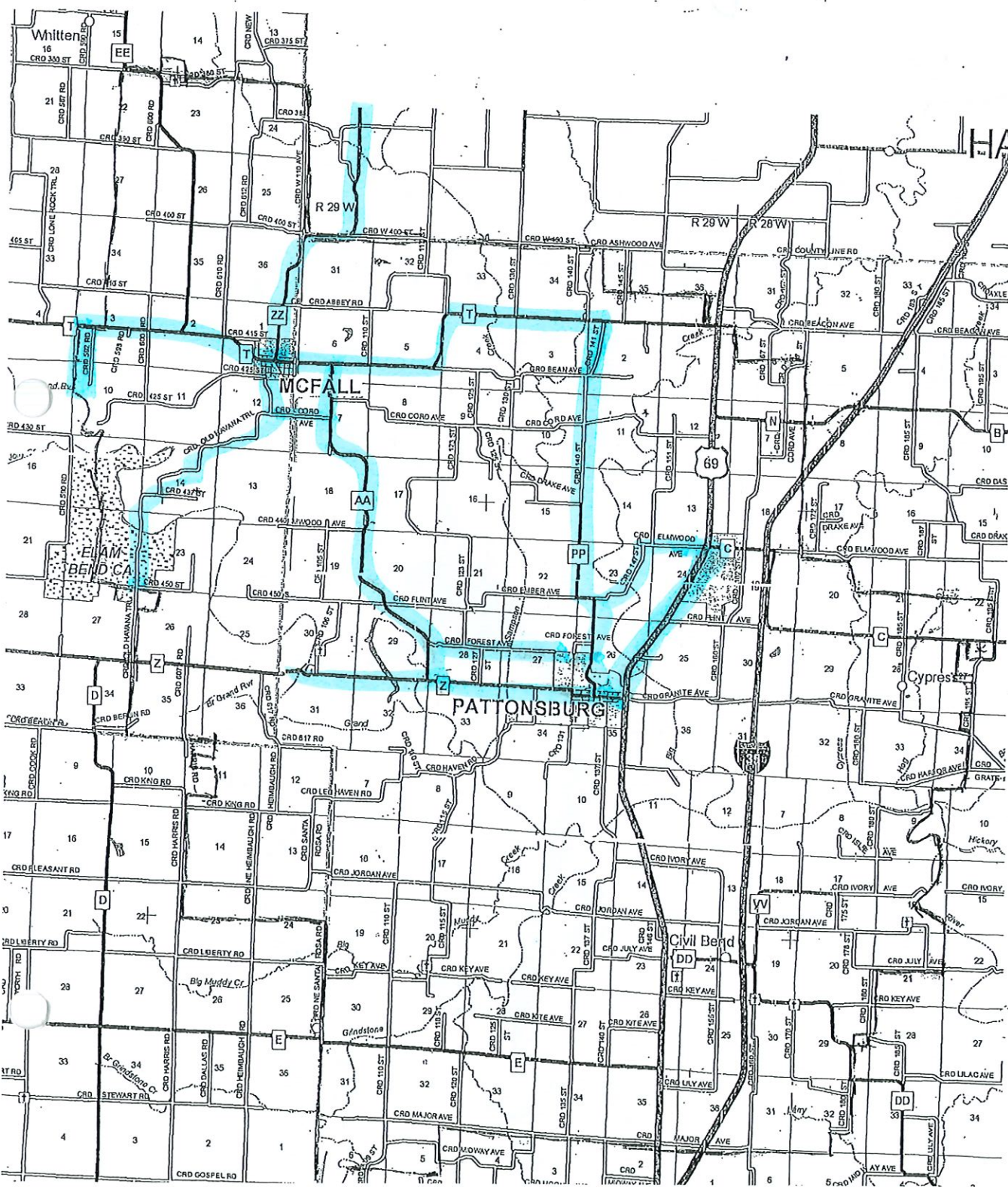


## **SCHOOL BOARD ELECTIONS**

The Pattonsburg School District encourages qualified persons interested in running for a position on the School Board to file to be a candidate in the April 2, 2024 election. There are two positions available with three year terms. Interested persons may file at the Superintendent's office located at #1 Panther Drive, Pattonsburg, MO 64470. For more information, contact Mr. Bill Pottorff, Superintendent at (660) 367-2111.

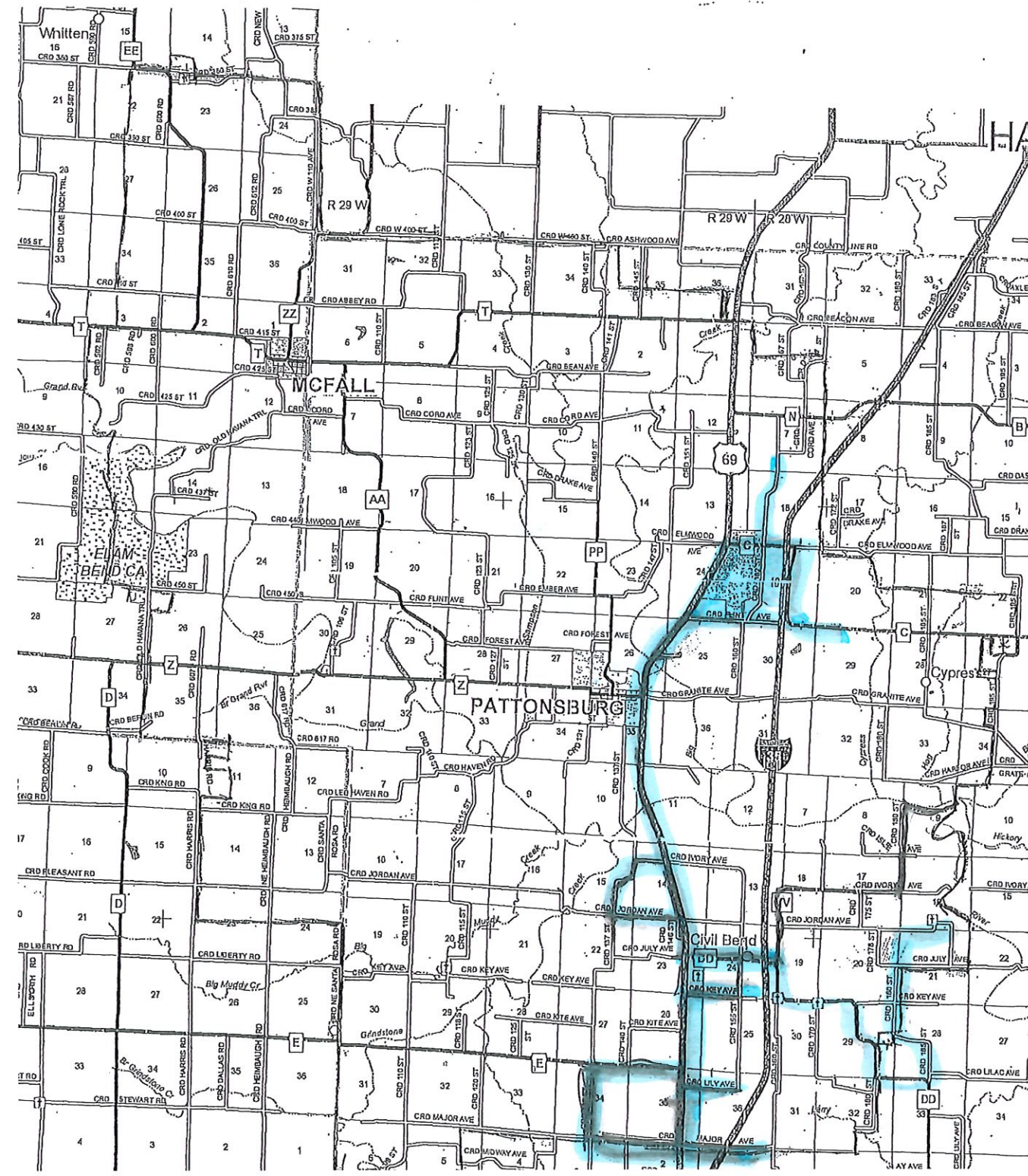
Filing will begin on December 5, 2023 at 8:00 a.m. and will continue during the district's regular business hours, which are Monday through Friday from 8:00 a.m. until 4:00 p.m. Except for the first and last day of filing, filing will not occur on days that the school district's central offices are closed due to inclement weather or other health related reasons. Filing will also not occur on the following holidays and breaks when the school district's central offices are closed: December 22nd, 2023 at 2 p.m., - December 25, 2023. Our office will open at 3:00 p.m. on December 26, 2023 and board filing will end at 5:00 p.m. on this day.







Mary's  
route  
bus # 2



## Substitute List

|                  |                |
|------------------|----------------|
| Brenda Clark     | 660-868-1421   |
| Sarah Schweedler | 816-223-3536   |
| Debora Snider    | 660-605-2799   |
| Lee Warford      | 660-663-9157   |
| Debbie Pottorff  | 660-373-9338   |
| Christina Allen  | 641-208-0037   |
| Debra Beverlin   | 660-654-0067   |
| Gary Beverlin    | 660-358-4024   |
| Sheila Polk      | 660-373-0707   |
| Vera Nelson      | 660-334-1223   |
| Nicki Clay       | 816-863-3610   |
| Sharon Mann      | 816-724-1442   |
| Emily Scobee     | 660-373-9111   |
| Amanda Hoover    | 816-724-0665   |
| Hannah Hughes    | 402-980-3711   |
| Andy Lewis       | 816-341-3318   |
| Steve Yost       | 1-816-465-0991 |



**Pattonsburg Board Report  
Jr/Sr High School  
November 2023**

**Enrollment:**

|             |    |            |    |           |    |
|-------------|----|------------|----|-----------|----|
| 7th Grade:  | 19 | 8th Grade: | 18 | Freshmen: | 13 |
| Sophomores: | 13 | Juniors:   | 15 | Seniors:  | 14 |

Total Enrollment: 92

Attendance Rate for October was 95.15%. This is up almost 2% from last year

In October juniors and seniors were provided with the opportunity to take the ACT for free at our school. The District pays for any junior or senior to take the ACT once a semester. By the time a student graduates, he/she have the potential of taking the ACT four times, which is worth \$60 per time, for a total of \$240. This test is important for students planning to attend college, because colleges and universities use the ACT scores for scholarship purposes, and in some cases admittance. Many colleges and universities also accept the super score, which means the best scores from all tests are taken. For instance a student may earn a 25 on math on one test and a 28 on another. The 28 is used for the super score.

Parent/teacher conferences were held on October 23rd. We had an attendance rate of 26% last year and this year it was 48%. My goal last year was to hit 50% in two years, so we were very close. .

The Veterans Day Breakfast and Assembly was held on November 10th. Students from all grade levels participated in this event. Student Council members served breakfast to the Veterans and their spouses. The band and choir performed music for the Assembly. Brenda Clark was our guest speaker. There were several veterans, family members, and community members in attendance.

The Junior High Basketball Teams are having a good season. The girls are 5-5 and playing for 3rd in the Winston Tournament. The boys are 8-2 and earned 1st Place in the Tri-County Tournament and are playing for 1st in the Winston Tournament.. The High School Teams are practicing and have the Jamboree Friday night at St. Joe Christian.

Respectfully Submitted,

Alan Hutchcraft

